

Return Bid To:

**MARSHALL COUNTY ENGINEERING
DEPARTMENT
424 BLOUNT AVENUE SUITE 305
GUNTERSVILLE, ALABAMA 35976
(256) 571-7712**

BID NO: 52 - 24

**BID OPENING DATE & TIME: TUESDAY,
JULY 8, 2025 - 2:00 P.M.**

**LOCATION: COMMISSION CHAMBERS
3RD FLOOR - ROOM A319 - MARSHALL
COUNTY COURTHOUSE - GUNTERSVILLE, AL**

INVITATION FOR BID
**FOR ONE (1) OR MORE NEW 2025 OR NEWER GMC SIERRA 2500HD SLE,
FOUR-WHEEL DRIVE CREW CAB OR EQUIVALENT**

In accordance with General Act No. 217, Special Session 1967, notice is hereby given that the Marshall County Commission, Guntersville, Alabama will receive competitive bids on the above item(s) for Marshall County and/or any agencies thereof.

VENDOR'S RESPONSE:

VENDOR'S NAME: _____

VENDOR'S ADDRESS: _____

TELEPHONE NO. _____

FAX NO. _____

EMAIL: _____

PLEASE INDICATE YOUR PRICE AND OTHER INFORMATION IN THE SPACES PROVIDED:

**MAKE AND MODEL
OF TRUCK BEING BID** _____

PRICE PER EACH VEHICLE: \$ _____ (each)
(INCLUDING ALL OPTIONS)

VENDOR'S RESPONSE:

I hereby agree to furnish the above-named items on or by the dates requested and hereby certify that all specifications set above will be met.

Authorized Representative

Typed or Printed Name

MINIMUM SPECIFICATIONS

GENERAL

- One New 2025 or Newer GMC Sierra 2500HD SLE, Four-Wheel Drive Crew Cab
- Color: Sterling Grey Metallic
- Interior: Jet Black

PERFORMANCE AND MECHANICAL

- Engine : Duramax 6.6L Turbo-Diesel
- Transmission: Allison 10-speed automatic
- Rear axle, 3.42 ratio
- GVWR, 11,150 lbs. (5058 kg)
- Gooseneck/5th wheel package
- Remote Start Package – Remote Vehicle Start, Theft-Deterrent System, Rear-Window Defogger
- Manual Tilt and Telescoping Steering Column
- Cruise Control
- Auto Locking Rear Diff
- 2SPD Electronic Transfer Case
- 220 AMP Alternator
- 120V Power Outlet in Cargo Bed and Instrument Panel
- Heavy-Duty Air Cleaner
- Independent Front Suspension
- Multi-Leaf Rear Spring Suspension
- Stabilitrak with Trailer Sway Control and Hill Start Assist
- All-Season Tires
- Tire Pressure Monitoring with Tire Fill Alert
- Brake Pad Monitoring
- Trailering Package
- Trailer Brake Controller

CONNECTIVITY & TECHNOLOGY

- Premium GMC Infotainment System 13.4" Diag. Color Touchscreen with Google Built-in Compatibility Including Navigation Compatibility, Bluetooth

for Most Phones, Wireless Apple Carplay and Wireless Android Auto for Compatible Phones

- 8 years of Onstar Basics
- Color Driver Info Center 12.3"
- Keyless Open and Start
- Rear Seat Reminder

SAFETY AND SECURITY

- Forward Collision Alert
- Following Distance Indicator
- Front Pedestrian Braking
- Intellibeam
- Lane Departure Warning
- Buckle to Drive
- Automatic Emergency Braking
- HD Rear Vision Camera
- Teen Driver Mode

INTERIOR

- Rear HVAC Vents
- 10-Way Power Driver Seat
- Front Bucket Seats with Center Console
- 60/40 Rear Folding Bench Seat
- Carpeted Floor Covering
- SLE Heated Package – Heated Driver and Passenger Seats, Steering Wheel Heated
- Dual Zone Climate Control

EXTERIOR

- Corner-step Rear Bumper
- Power Adjustable Heated Trailing Mirrors
- Front Recovery Hooks
- Headlamps, Animated LED Projectors
- LED Fog Lamps

- LED Roof Marker Lamps
- Spray-on Bedliner
- Multipro Tailgate
- Step Rails

WARRANTY

- 3 Year/36,000 Mile Bumper to Bumper Warranty
- 5 Year/100,000 Mile Powertrain Limited Warranty, Roadside Assistance and Courtesy Transportation

SPECIAL INSTRUCTIONS TO BIDDERS:

(1) Vendor shall also include in his/her unit price, all delivery costs to designated location(s) in Marshall County.

(2) Vendor is required to submit brochure showing vehicle bid, and also include a summary of warranty coverage for the model(s) being bid.

(3) All equipment is to be factory installed unless otherwise indicated and/or authorized. All title fees as well as other charges are to be paid by vendor. Warranty card and service policy must accompany truck(s) when delivered. Vendor is to furnish prepaid certificate of title(s) to the Marshall County Commission.

(4) Bid may be submitted whether by mail or in person, however, Marshall County will not be responsible for the security of mailed bids. (Also, if mailing bid, please be advised that we do not receive mail before 10:00 A.M. daily; therefore, mail early to ensure prompt arrival.)

(5) By signing and submitting of this bid, the vendor certifies that he/she is an equal opportunity employer.

(6) It shall be the bidder's responsibility to possess all proper County, State, and Federal license, and shall familiarize himself with and shall comply with all Federal, State, and local laws, ordinances, and regulations.

(7) Bidders **are required** to use this "*Invitation for Bids*". Failure to do so will be cause for rejection of bid.

(8) Bidders shall bid all items, sign, and return all sheets in the "*Invitation for Bids*" to Marshall County Engineering Department, 424 Blount Ave., Suite 305, Guntersville, AL 35976.

(9) Please be advised that in the event a bid is received from a person, firm, or corporation deemed to be a responsible bidder, having a place of business within Marshall County, AL, and the bid is no more than five (5) percent greater than the bid of the lowest responsible

bidder, the Marshall County Commission may award the bid to the resident responsible bidder.

(10) By signing this contract the contracting parties affirm, for the duration of the agreement that they will not violate federal immigration law or knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama. Furthermore, a contracting party found to be in violation of this provision shall be deemed in breach of the agreement and shall be responsible for all damages resulting therefrom.

Each bidder is required to submit with the bid a certificate of E-Verify.

You are invited to bid on the above specifications. Any substitutes offered, other than the items specified, must include information showing that the substitutes are of equal or better quality and equally or better suited for the purported use than the item specified. The right to reject any items or materials not of quality or under any provisions of this act is reserved.

THE MARSHALL COUNTY COMMISSION RESERVES THE RIGHT TO ACCEPT AND/OR REJECT ANY AND/OR ALL BIDS.



**DAVID REED, CHAIRMAN
MARSHALL COUNTY COMMISSION**